

# **CITY OF WARDEN**

**City Council**

**Agenda**

**September 9, 2025**

**7:00 PM**

- I. Call Meeting to Order
- II. Pledge of Allegiance
- III. Roll-Call
- IV. Adoption of Agenda
- V. Minutes for Approval - August 26, 2025

**VI. Consent Agenda**

**The following items will be enacted by one motion. If separate discussion is desired, that item may be placed on the regular agenda, with concurrence of the Council, Request to remove items should be made under Agenda Item, Adoption of Agenda.**

**1. Payroll Approval**

**VII. Staff Reports**

- Police Department
- Public Works
- Administration

**VIII. Public Comment**

**(Limited to 3 Minutes per Person)**

**IX. Request for Action – None**

X. Business

A. SCJ Alliance

1. Comp. Plan Climate Element
2. Consultant Services Agreement

B. Gray & Osborne

1. Wastewater Planning Grant
2. Contract for Professional Services

C. Department of Ecology

1. Outstanding Performance Award

D. Budget Planning

XI. Vouchers for Approval

XII. Other Business:

XII. Meeting Adjourned